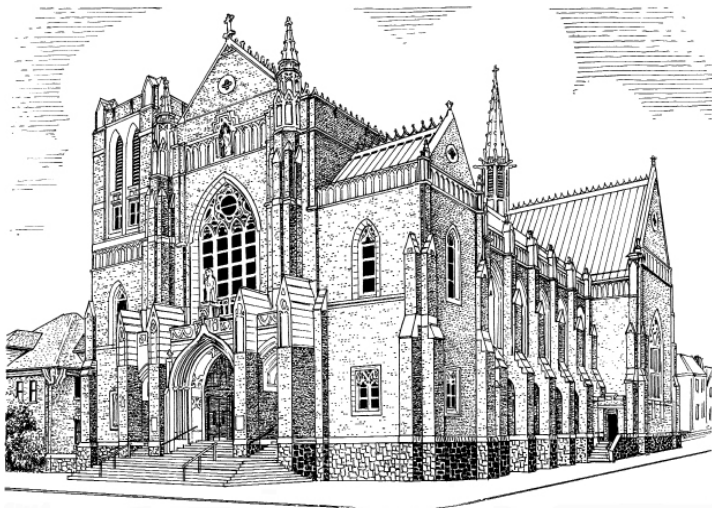


ST. MARY GATE OF HEAVEN PARISH

103-12 101st Avenue ❖ Ozone Park, New York 11416



PASTORAL STAFF

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RECTORY OFFICE HOURS

Monday-Friday: 9:00am to 12:00pm & 1:00pm to 8:00pm

Saturday: 9:00am to 1:00pm, **Sunday:** 9:00am to 3:00pm

Website: www.smghparish.org

Follow us on Facebook and Instagram

RECTORY

(718) 847-5957

RELIGIOUS ED.

(917) 540-4586

FAX NUMBER

(718) 846-6489

MASS SCHEDULE - HORARIO DE MISAS

Sunday Mass - Misa Dominical

Saturday:

5:00PM (Vigil Mass English)

7:00PM (Misa de Vigilia Español)

Sunday:

8:30AM, 10:30AM (English)

12:30PM (Español)

Daily Mass - Misa Diaria

Monday - Saturday:

8:00AM (Español, excepto el Miércoles)

8:45AM (English)

Wednesday:

7:30PM (Español)

CONFESSIONS - CONFESIONES

Saturday:

12:00PM-1:00PM

EUCARISTIC ADORATION - ADORACIÓN EUCARÍSTICA

Thursday:

Exposition after the 8:45am Mass

Holy Hour w/ Benediction 6:00PM-7:00PM

Bilingual (English & Español)

THE CHURCH IS OPEN - LA IGLESIA ESTA ABIERTA

Monday, Tuesday, Friday: 7:00AM-3:00PM

Wednesday, Saturday: 7:00AM-8:00PM

Thursday: 7:00AM-7:00PM

Sunday: 7:30AM-2:00PM



6TH SUNDAY IN ORDINARY TIME

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean."

- Mk 1:40

Mass Intentions for the Week

SATURDAY, FEBRUARY 10, 2024 *Memorial of St. Scholastica*

8:00AM **Intention Available**
 8:45AM † Helen Peel
 10:00AM **Intention Available**
 5:00PM Vincent Napolitano
 7:00PM Olimpia Espinal

SUNDAY, FEBRUARY 11, 2024 *Sixth Sunday of Ordinary Time*

8:30AM Lucassi Family, † Santa & Rudy Marotta, † Vincenzo Arganese, † Pasqualina Cotugno, † Teresa Arganese, † Giuseppina Maddaloni, † Francesco Perrotta, † Francesca Matera, † Rosa Arganese
 10:30AM † Erik Cano
 12:30PM Olimpia Espinal

MONDAY, FEBRUARY 12, 2024

8:00AM **Intention Available**
 8:45AM † Carmela Capezza

TUESDAY, FEBRUARY 13, 2024

8:00AM **Intention Available**
 8:45AM Saint Anthony, † Santa Marotta

WEDNESDAY, FEBRUARY 14, 2024 *Ash Wednesday*

8:00AM Patty D'Agostino, Keith Hernández
 9:00AM † Evan Scharf, † Ralph & Elsie Prisco
 12:00PM **Intention Available**
 7:30PM † Brian Guillen Sanabria, † Freddy Guillen Castillo, † Zoila López

THURSDAY, FEBRUARY 15, 2024

8:00AM † Maria Marcelina Almonte
 8:45AM † Antoinette Capezza

FRIDAY, FEBRUARY 16, 2024

8:00AM **Intention Available**
 8:45AM **Intention Available**

SATURDAY, FEBRUARY 17, 2024

8:00AM **Intention Available**
 8:45AM **Intention Available**
 5:00PM Frank Gargiulo
 7:00PM Olimpia Espinal

SUNDAY, FEBRUARY 18, 2024 *First Sunday of Lent*

8:30AM **Intention Available**
 10:30AM † Zoraida Concepción, † Pietro Lucassi
 12:30PM Legión de María

Save the Date! | ¡Reserva La Fecha!

Mar 4-8 Lenten Mission in Spanish | Misión Cuaresma en Español
 Mar 11-14 Lenten Mission in English | Misión Cuaresmal en Ingles
 Mar 18 Pastoral Council Meeting | Reunión del Consejo Pastoral
 Mar 24 Palm Sunday | Domingo de Ramos
 Mar 25 Reconciliation Monday | Lunes de Reconciliación
 Mar 31 Easter Sunday | Domingo de Pascua
 Apr 27 International Mass |
 May 4 First Communion | Primera Comunión
 May 17 Confirmation | Confirmación



Please Pray for the Sick Oremos por los Enfermos



Madeline Avendano
 Juango Vazquez
 Alan Rodriguez
 Nereidia Benitez
 Raul Rodriguez
 Ana de la Cruz
 Christopher Amoros

Margaret Visentin
 Michael Crane
 Evelyn Santana
 Hebert Tortolani
 Mary Jane Hillmeyer

Sacraments at Our Parish

Baptism | Bautismo:



Baptism is the first sacrament of initiation through which one becomes part of the Body of Christ, the Catholic Church. We usually celebrate Baptism on the last weekend of each month. To schedule one, contact the Rectory **a month or more** before to speak with a priest.
 El bautismo es el primer sacramento de iniciación a través del cual se pasa a formar parte del Cuerpo de Cristo, la Iglesia Católica. Generalmente celebramos el Bautismo el último fin de semana de cada mes. Para programar uno, comuníquese con la Rectoría **un mes o más antes** para hablar con un sacerdote.

Holy Matrimony | Santo Matrimonio:



Holy Matrimony is a union of a man and woman capable of knowing and loving each other and God. To schedule a wedding, contact the Rectory **at least six months** before the desired date to speak with a priest and start the preparation process.
 El Santo Matrimonio es la unión de un hombre y una mujer capaces de conocerse y amarse y a Dios. Para programar una boda, comuníquese con la Rectoría **durante al menos seis meses** antes de la fecha deseada para hablar con un sacerdote e iniciar el proceso de preparación.

Anointing of the Sick | Unción de los Enfermos:



The Anointing of the Sick is available for baptized Catholics who are seriously ill, preparing for a serious surgery, or suffering from the effects of old age. Please call the Rectory to set up an appointment with a parish priest.
 La Unción de los Enfermos está disponible para los católicos bautizados que están gravemente enfermos, preparándose para una cirugía grave o sufriendo los efectos de la vejez. Llame a la Rectoría para programar una cita con un párroco.

Kids Can Make Us Laugh Los Niños Pueden Hacernos Reír

My two-year-old looked up at the ceiling of the church where the fluted organ pipes extend horizontally toward a large dove representing the Holy Spirit hanging down from the middle of the ceiling. He turned and said, "They are shooting the bird." Sure enough, it now looks like an Elmer Fudd-style shotgun is taking aim at the dove. My thoughts about those pipes and dove will never be the same.

Mi hijo de dos años miró hacia el techo de la iglesia, donde los tubos estriados del órgano se extendían horizontalmente hacia una gran paloma que representaba al Espíritu Santo y colgaba del centro del techo. Se volvió y dijo: "Están disparando al pájaro". Efectivamente, ahora parece que una escopeta estilo Elmer Fudd apunta a la paloma. Mis pensamientos sobre esas pipas y la paloma nunca volverán a ser los mismos.

Shared by Jackie R.

Praying Her Home To God

A Mass of Christian Burial for Badewaite Baburam of 106th street will be held on Monday February 12 at 10:15am in our church. A viewing is taking place at Bergen Funeral Home on Rockaway Blvd. on Sunday from 6-9pm.

The last day for Mass Intentions to appear in the bulletin is every Tuesday at 4:00PM.
 El último día para que aparezcan las intenciones de misa en el boletín es todos los martes a las 4:00PM.

Saint Mary Gate of Heaven Parish

ASH WEDNESDAY

Miercoles de Ceniza

February 14, 2024

- 6:30am (Bilingual) Service with Ashes | Servicio con Ceniza
- 8:00am Misa en Español con Imposición de Ceniza
- 9:00am Mass in English with Imposition of Ashes
- 12:00pm Mass in English with Imposition of Ashes
- 2:00pm Service with Imposition of Ashes
- 4:00pm Servicio con Imposición de Ceniza
- 6:00pm Service with Imposition of Ashes
- 7:30pm Misa en Español con Imposición de Ceniza

THE STATIONS OF THE CROSS

El Via Crucis

DURING LENT | DURANTE LA CUARESMA

ESPAÑOL - LOS JUEVES

- FEBRERO 15 7:00PM
- FEBRERO 22 7:00PM
- FEBRERO 29 7:00PM
- MARZO 7 6:00PM (DURANTE LA HORA SANTA)
- MARZO 14 6:00PM (DURANTE LA HORA SANTA)
- MARZO 21 7:00PM

ENGLISH - FRIDAYS

- FEBRUARY 16 7:00PM
- FEBRUARY 23 7:00PM
- MARCH 1 7:00PM
- MARCH 8 6:00PM
- MARCH 15 7:00PM
- MARCH 22 7:00PM



OLDER ADULT ACTIVITIES THIS MONTH

The Catholic Charities Older Adult Center in our church basement is open for adults ages 60 and older, Monday to Friday 8am to 4pm. In addition to offering a hot lunch each day there are these special activities in February:

- Feb. 12 Yoga Class (1pm)
- Feb. 13 Monthly Breakfast* (9am-10am)
- Feb. 14 Valentine's Day Party
- Feb. 20 Fire Prevention Presentation (11am)
- Feb. 20 Birthday Party
- Feb. 21 Heart Disease Prevention Presentation (11am)
- Feb. 23 Sip & Paint Arts & Crafts (11am)
- Feb. 27 Embroidery Class* (10:30am)

* - Reservation Required



Practices for a Holy Lent

Prácticas para una Cuaresma Santa

Abstinence: All the faithful who have reached 14 years of age are required to abstain from meat on all the Fridays of Lent.

Fasting: All the faithful between the ages of 18 and 59 inclusive are bound to fast on Good Friday. Fasting means limiting oneself to one full meal and avoiding food between meals. Light sustenance may be taken on two other occasions during the day. Coffee, tea and juice are permitted at any time.

Easter Duty: After they have been fully initiated into the Most Holy Eucharist, all the Faithful are bound to receive Holy Communion at least once a year. This precept must be fulfilled in the Easter Season unless, for a good reason, it is fulfilled at another time. By special permission, in the USA, the period for fulfilling this precept is extended to include the period from the 1st Sunday of Lent (February 18) until Pentecost (May 19).

Liturgical Guidelines:

- ⊕ The "Alleluia" is not sung or said from the beginning of Lent until the Easter Vigil.
- ⊕ Musical instruments are to be used during Lent and the Paschal Triduum only to give necessary support to the singing.
- ⊕ The Church should not be decorated with flowers during Lent. Exceptions are the Solemnities of Saint Joseph, March 19, and the Annunciation, March 25.
- ⊕ The practice of covering crosses and images in the church may be observed from Sunday, March 24. Crosses remain covered until the Liturgy of the Lord's Passion on Good Friday and other images until the Easter Vigil.
- ⊕ Funeral Masses are not permitted during the Paschal Triduum. Funeral Rites carried out during those days make use of a Liturgy of the Word with a Rite of Farewell.
- ⊕ The obligation to observe, as a whole or substantially, the penitential days specified by the Church is a serious one. Days of penance are not merely individual exercises but rather ones observed by the whole Church as the Body of Christ. The faithful are urged to celebrate the sacraments of the Eucharist and Penances frequently during Lent as well as reading the Word of God, praying the Stations of the Cross, praying before the Blessed Sacrament and performing acts of charity especially for the poor.

May this time of Lent unite us all more closely to the Lord in His death and His Resurrection!

Abstinencia: Todos los fieles que han cumplido 14 años de edad deben abstenerse de comer carne todos los viernes de Cuaresma.

Ayuno: Todos los fieles entre las edades de 18 y 59 inclusive están obligados a ayunar el Viernes Santo. El ayuno significa limitarse a una comida completa y evitar los alimentos entre comidas. El sustento ligero se puede tomar en otras dos ocasiones durante el día. El café, el té y el zumo están permitidos en cualquier momento.

Obligaciones Pascuales: Después de haber sido plenamente iniciados en la Santísima Eucaristía, todos los fieles están obligados a recibir la Sagrada Comunión al menos una vez al año. Este precepto debe cumplirse en el tiempo de Pascua a menos que, por una buena razón, se cumpla en otro momento. Por permiso especial, en los Estados Unidos, el período para cumplir este precepto se extiende para incluir el período desde el 1er domingo de Cuaresma (18 de febrero) hasta Pentecostés (19 de mayo).

Pautas Litúrgicas:

- ⊕ El "Aleluia" no se canta ni se dice desde el comienzo de la Cuaresma hasta la Vigilia Pascual.
- ⊕ Los instrumentos musicales deben usarse durante la Cuaresma y el Triduo Pascual solo para dar el apoyo necesario al canto.
- ⊕ La Iglesia no debe ser decorada con flores durante la Cuaresma. Las excepciones son las solemnidades de San José, 19 de marzo y la Anunciación, 25 de marzo.
- ⊕ La práctica de cubrir cruces e imágenes en la iglesia se puede observar desde el domingo 24 de marzo. Las cruces permanecen cubiertas hasta la Liturgia de la Pasión del Señor el Viernes Santo y otras imágenes hasta la Vigilia Pascual.
- ⊕ Las misas fúnebres no están permitidas durante el Triduo Pascual. Los ritos funerarios realizados durante esos días hacen uso de una Liturgia de la Palabra con un Rito de Despedida.
- ⊕ La obligación de observar, en su totalidad o sustancialmente, los días penitenciales especificados por la Iglesia es grave. Los días de penitencia no son meros ejercicios individuales, sino más bien observados por toda la Iglesia como el Cuerpo de Cristo. Se insta a los fieles a celebrar los sacramentos de la Eucaristía y las Penitencias con frecuencia durante la Cuaresma, así como a leer la Palabra de Dios, rezar las Estaciones de la Cruz, orar ante el Santísimo Sacramento y realizar actos de caridad especialmente para los pobres.

¡Que este tiempo de Cuaresma nos una a todos más estrechamente al Señor en su muerte y resurrección!

...A Reflection from our Pastor...

...Reflexión de nuestro Pastor...

†
MJ



**He made our illnesses his own
and bore our pain.**

Leprosy is a well-known pathology since ancient times, terrible for the patient since it marks their life and destiny. Its slow evolution made this condition an ordeal. The term "leprosy" comes from Greek and means "scaly." The Greek word used by Hippocrates called leprosy refers to lesions that appeared on the skin with a scaly appearance, which we know today as psoriasis. They also called this type of lesion "léuki psoriasis," which means white leprosy. The problem arises because of the translations of the Bible, on the one hand, and the other, because of the Arabic versions of Greek works. Thus, the Hebrew term "tsara'ath," which designated the whitish lesions of the skin, is translated by the Greek word leprosy. Tsara'ath is the word that was applied generically to all skin diseases.

In the 20th century B.C. The Hebrews left Ur, in Chaldea, to cross the Middle East for almost three centuries. Indeed, they carry with them leprosy and the idea of disease-sin, disease-impurity-punishment. After their captivity in Egypt, the exodus occurs. Leviticus appears in one of their books of laws, written by Moses, in which he codifies and brings together all the medical knowledge they had acquired in Egypt, preventive, curative, and religious. The dirt that the Hebrews were forced to face due to lack of water when crossing desert areas must have been the cause of multiple and frequent skin diseases, and this was the reason why Moses dedicated such an extensive chapter to skin conditions that he grouped under the common denominator of zara'ath or tsara'ath. He mentions man's leprosy, clothing, and dwellings and relates all of them to sin (Lev 13 2-7, 9-17, 25). Leprosy must be diagnosed by the priest who declares the sufferer unclean (Lev 13 28, 47-59, 35-36).

The man in this VI Sunday in Ordinary Time gospel found himself sick with leprosy. He experienced not only the pain of the disease but, above all, the pain of feeling impure, a sinner, excluded, rejected by the same community, and thinking that he would be condemned for his illness and his sin or that of his ancestors. Therefore, with his faith in Jesus, he dares to ask him, "Lord, if you want, you can heal me." We know that Jesus' mission was to show us the merciful face of God, the compassion of God, and without hesitation, he answers, "I want: Heal!" that is the mission of Jesus, to heal us, to forgive us our sins, draw closer to his merciful Father. After being healed, Jesus orders him to comply with what is stipulated by the law and present himself to the priest for the sacrifice of purification, and he also tells him not to tell anyone what Jesus had done for him but how to keep quiet about what God does for him. For us, we cannot be silent; the joy of healing, of liberation, of experiencing and feeling like a child of God cannot be silenced; that is why the gospel tells us that this man ran out telling everyone what Jesus, what God had done for him. Brothers and sisters, the things of God cannot be kept. They must be shared, communicated, and lived as this man heals from his illness. Let us also go to share what the Lord has made of us; let us run to share what we have celebrated, the healing and forgiveness that Jesus continually offers us.

May God bless us all,

Fr.  Baltazar

Fr. Baltazar Sanchez Alonzo
Pastor

**Hizo suyas nuestras enfermedades
y cargo con nuestros dolores.**

La lepra es una patología bien conocida desde tiempos antiguos, terrible para el paciente, ya que marcaba su forma de vida y de su destino. Su evolución lenta hacía de este padecimiento un calvario. El término "lepra" proviene del griego y significa "escamoso". La palabra griega utilizada por Hipócrates llamaba lepra a las lesiones aparecidas en la piel con aspecto escamoso, lo que hoy conocemos con el nombre de psoriasis. También llamaron este tipo de lesiones "psoriasis léuki", que significa lepra blanca. El problema surge aparentemente a causa de las traducciones de la Biblia, por un lado, y de otro por las versiones al árabe de las obras griegas. Así el término hebreo «tsara'ath», con el que se designaban las lesiones blanquecinas de la piel, es traducido por la palabra griega lepra. Tsara'ath es la palabra que se aplicaba genéricamente a todas las enfermedades de la piel.

En el siglo XX a.C. los hebreos salen de Ur, en Caldea, para atravesar por espacio de casi tres siglos el Medio Oriente. Seguramente llevan consigo la lepra y la idea de enfermedad-pecado, enfermedad impureza-castigo. Después de su cautiverio en Egipto se produce el éxodo, y aparece el Levítico, uno de sus libros de leyes, escrito por Moisés, en el que codifica y reúne cuantos conocimientos médicos habían adquirida en Egipto, preventivos, curativos y religiosos. La suciedad a que forzosamente se vieron abocados los hebreos, por falta de agua al atravesar zonas desérticas, debió ser causa de múltiples y frecuentes enfermedades de la piel, y ésta fue la razón de que Moisés dedicase tan extenso capítulo a las afecciones cutáneas que agrupó bajo el denominador común de zara'ath o tsara'ath. Menciona la lepra del hombre, la de los vestidos y la de las viviendas, y relaciona todas con el pecado (Lev 13 2-7, 9-17, 25). La lepra ha de ser diagnosticada por el sacerdote que declara impuro al que la padece (Lev 13 28, 47- 59, 35-36).

Esta es la situación en la que se encontraba el hombre enfermo de lepra del evangelio de este VI Domingo del Tiempo Ordinario, seguramente vivía no solo el dolor por la enfermedad, sino sobre todo el dolor de sentirse impuro, pecador, excluido, rechazado por la misma comunidad, y pensar que se condenaría, por su enfermedad y su pecado, o el de sus antepasados. Por ello con su fe puesta en Jesús, se atreve a pedirle "Señor, si tú quieres puedes curarme". Sabemos que la misión de Jesús fue la de mostrarnos el rostro misericordioso de Dios, la compasión de Dios y sin dudarle le responde, "Si quiero: ¡Sana!", esa es la misión de Jesús, sanarnos, curarnos, perdonarnos nuestros pecados, acercarnos a su Padre misericordioso. Después de quedar sano, Jesús lo manda a cumplir con lo estipulado por la ley, presentarse al sacerdote para el sacrificio de purificación, además le indico que no dijera a nadie lo que Jesús había hecho por él, pero como callar lo que Dios hace por nosotros, no se puede callar, la alegría de la sanación, de la liberación, de experimentarse y sentirse hijo de Dios no se puede callar, por eso el evangelio nos dice que este hombre salió corriendo diciéndole a todo mundo lo que Jesús, lo que Dios habían hecho por él. Hermanos y hermanas las cosas de Dios no se pueden guardar, son para compartirse, para comunicarse, para vivirse, como este hombre sano de su enfermedad vayamos también nosotros a compartir lo que el Señor ha hecho de nosotros, corramos a compartir lo que hemos celebrado, la sanación y el perdón que Jesús nos ofrece continuamente.

Que Dios nos bendiga,


P. Baltazar Sánchez Alonzo
Pastor

Thank You For Your Generous Support

The parish would like to thank the following for their participation in our diocese's 2023 Annual Catholic Appeal. As a result of their generous contributions, St. Mary Gate of Heaven Parish was not only able to achieve its goal of \$46,479 but exceed it, thereby assisting our diocese in its important work. Blessed are the generous.

- | | | | | |
|------------------------------|-----------------------|-------------------------------|------------------------------|-------------------------|
| Alberta Scavone | Ernestine Altreche | Luigia Marciano | Mr. & Mrs. John Barrera | Robin DelValle |
| Amy McMorrow | Fc Tesoro | Luz Figueroa | Mr. & Mrs. John Ventrice | Rosa Velazco |
| Ana Suero | Felicina Lisena | Lydia Velez | Mr. & Mrs. Jonathan Ocfemia | Rosario Rojas |
| Anna Martori | Felipa Moreno Rey | Lynne Deri | Mr. & Mrs. Jorge Arcentales | Secundina Simet |
| Annette Napolitano | George Mueller | Maria Jimenez | Mr. & Mrs. Jose Toribio | Sonya Persaud |
| Antonette Drost | Geraldine Scioscia | Marie Vitucci | Mr. & Mrs. Joseph Ninivaggi | St. Mary Gate of Heaven |
| Bianca Cardona | Germania Rodriguez | Martina Moreno | Mr. & Mrs. Louis Casella | Athletic Association |
| Bolivar Neris | Giuliana Emanuelli | Mary Cama | Mr. & Mrs. Louis Riviezzo | Susie Samaroo |
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| Clara Rivas | Jamela Khan-Shivku | Mr. & Mrs. Alvaro Vazquez | Mr. & Mrs. Richard | William Schaefer |
| Claudio Rizo | James Esopo | Mr. & Mrs. Bernardo Rodriguez | Mastracchio | |
| Concetta Bordonaro | Jean Dobek | Mr. & Mrs. C Carvouniaris | Mr. & Mrs. Robert Lambert | |
| Constance Sedwick | Jean Wilmarth | Mr. & Mrs. Carlos Montenegro | Mr. & Mrs. Stephen McIntosh | |
| Daisy Reyes | Jennifer Reyes | Mr. & Mrs. Clifford Muoio | Mr. & Mrs. Stephen Rosina | |
| Daniel Rivera | Jenny & Diego Oviedo | Mr. & Mrs. Dominic Fernandes | Mr. & Mrs. Toney Mendoza | |
| Deacon & Mrs. Bill Velasquez | Jhony Castillo | Mr. & Mrs. Eddie Reyes | Mr. & Mrs. Victor Salas | |
| Diana Guaman | Joanna Valenti | Mr. & Mrs. Epifanio Calpo | Mr. & Mrs. William Lozano | |
| Diane Eckhoff-Clancy | Josefa Hidalgo | Mr. & Mrs. Eric Kauassi | Nilda Concepcion | |
| Dolores Ciaccio | Juanita Yasin | Mr. & Mrs. Francesco Tabbita | Patricia Bruno | |
| Dolores Curto | Judy Gerena | Mr. & Mrs. George Herzberg | Paulina Martinez | |
| Dorian DelValle | Laura Acosta | Mr. & Mrs. Giuseppe | Rafaella Collado | |
| Doris Marroquin | Liona Gouveia | Napolitano | Reinalda Galindo | |
| Dr. & Mrs. Philip Composto | Loise Munde | Mr. & Mrs. Glenn Dybus | Rev. Baltazar Sanchez Alonzo | |
| Elaine Goriah | Loretta Doscher | Mr. & Mrs. Heber Santi | Rev. James Krische | |
| Elizabeth Priest | Lourdes Almonte | Mr. & Mrs. Ismael Perez | Rizo-Tejada Family | |

Support For Victims of Abuse

The Maria Goretti Network (MGN) exists to help survivors of any type of abuse (physical, sexual, mental, emotional, financial, etc.) find support and healing in the spirit of St. Maria Goretti. If you have experienced abuse, it is never your fault and you are not alone. Steps to forgiveness can set you free. The network will meet online on Feb. 16th at 8pm. To participate, contact nyc@mgoretti.org. For more information, contact the Apostolate at www.mgoretti.org

Apoyo a las Víctimas de Abuso

La Red María Goretti (MGN) existe para ayudar a los sobrevivientes de cualquier tipo de abuso (físico, sexual, mental, emocional, financiero, etc.) a encontrar apoyo y curación en el espíritu de Santa María Goretti. Si ha sufrido abuso, nunca es culpa suya y no está solo. Los pasos hacia el perdón pueden hacerte libre. La red se reunirá en línea el 16 de febrero a las 8 p.m. Para participar, comuníquese con nyc@mgoretti.org. Para obtener más información, comuníquese con el Apostolado en www.mgoretti.org

Lent 2024 with The Catholic Guy, Bruce Downes

Lent is a time when we can grow closer to God and prepare our hearts for the true meaning of Easter. Be inspired. Be refreshed. Be renewed! For 40 days you will receive a short, practical and inspiring video in your inbox every morning to help you make this Lenten journey more powerful and prayerful. This program is FREE and you can find more information or sign up at: <https://BruceDownes.org/Lent>

Out of Office

Please be advised that Fr. Baltazar is out of the office most Mondays and Fr. Jim most Fridays. Thus they are not available for an office visit or phone call. They will try to return calls and emails when they return to the office.

Fuera de la Oficina

Tenga en cuenta que el P. Baltazar está fuera de la oficina la mayoría de los lunes y el P. Jim la mayoría de los viernes. Por lo tanto, no están disponibles para una visita a la Oficina o una llamada telefónica. Intentarán devolver las llamadas y los correos electrónicos cuando regresen a la oficina.

JOIN US FOR OUR WEEKLY
TEEN MINISTRY
GATHERING!

February 16, 2024
5:00pm - 7:00pm



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This Week, it's the...
Stations of the Cross
High School & College Students Welcome!

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Life in Our Parish

La Vida en Nuestra Parroquia

☺ **A Generous “Thank You”** to those who contributed a total of \$1,824 to last week’s second collection for Fr. Baltazar’s home parish. Our Lady of St. John in Zacatecas, Mexico.

☺ **Un Generoso “Gracias”** a quienes contribuyeron con un total de 1,824\$ a la segunda colecta de la semana pasada para la parroquia natal del Padre Baltazar, Nuestra Señora de San Juan, en Zacatecas, México.

We Gather to Worship

The average attendance for each Sunday Mass last month was...

La asistencia promedio a cada misa dominical el mes pasado fue...

5:00PM	125 people	7:00PM	94 people
8:30AM	69 people	10:30AM	175 people
	12:30PM	441 people	

Blessed are those who offer the holy Sacrifice and receive the Bread of Life.
 Bienaventurados los que ofrecen el santo Sacrificio y reciben el Pan de Vida.



Win Some, Lose Some



Basketball Game Results from January 28

Pee Wee Boys 23
 Bantam Boys 28

St. Helen’s 32
 Sacred Heart 43



Around Our Deanery

Feb. 18 Black History Month Celebration – St. Teresa’s
 Mar. 8 Card Party – St. Helen’s



TEEN MINISTRY MIDNIGHT RUN to aid the unhoused of NYC

Suggested Items:

- Blue Jeans (ANY size between 32” waist to 48” waist)
- Socks/Tube Socks
- Underwear (ANY size between 32” waist to 46” waist)
- Large/X-Large Sweaters/Hoodies
- Medium/Large T-Shirts
- Size 9-14 Sneakers or Work Boots
- Belts (ANY size between 32” waist to 46” waist)
- Backpacks
- Travel Sized Toiletries
 - Soap
 - Razor
 - Toothbrush
 - Shaving cream
 - Toothpaste
 - Deodorant
 - Shampoo
 - Lip balm or moisturizer
 - Washcloth
 - Feminine hygiene products

Pleas drop off items at the Rectory by Thursday, February 29.
 For any questions, please contact Cade at (718) 249-5052



The Transfiguration

Jesus took some of the disciples on a special trip. What happened?

Figure out the answer to each problem. Find the words below that fit some of the answers. Write those words in the boxes. Read from bottom to top.

- | | | | | |
|----------|------------|-----------|---------------|----------|
| 1 = they | 9 = and | 4 = high | 12 = mountain | 7 = were |
| 8 = led | 3 = up | 11 = a | 6 = Jesus | 14 = all |
| 2 = John | 10 = Peter | 5 = alone | 13 = James | |

25-20

8+6 29+4

35-1 3+4

21-20 16+16

15-3 35-4

16-12 18+7

11+11 15-4

9-6 13+13 26-6

7+8 4-2 21+9

20-11 25-7 18-2

25+4 7+6 17+11

5+5 4x4 10+7

3x7 20+3 4+4

30-6 2x3 20+7