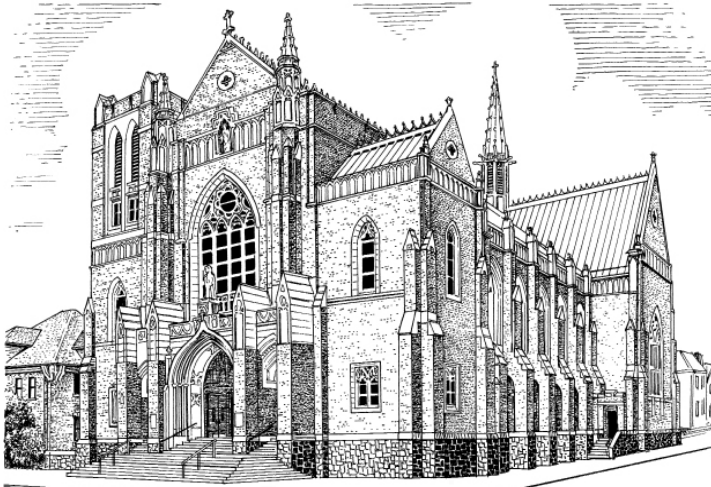


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Dcn. Ramon Cruz
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Permanent Deacon

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Director of Religious Education & Pastoral Associate

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Monday-Friday: 9:00am to 12:00pm & 2:00pm to 8:00pm

Saturday: 9:00am to 3:00pm, **Sunday:** 9:00am to 3:00pm

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MASS SCHEDULE - HORARIO DE MISAS

Sunday Mass - Misa Dominical

Saturday: 5:00pm (Vigil Mass English)
7:00pm (Misa de Vigilia Español)
Sunday: 8:00am, 9:30am, 11:00am (English)
12:30pm (Español)

Daily Mass - Misa Diaria

Monday - Saturday: 8:00am (Español)
8:45am (English)
Wednesday: 7:30pm (Español)

CONFESSIONS - CONFESIONES

Saturday: 12:00pm-1:00pm

EUCCHARISTIC ADORATION - ADORACIÓN EUCARÍSTICA

Thursday: Exposition after the 8:45am Mass

Eucharistic Holy Hour with Benediction

6:00pm - 7:00pm
Bilingual: English & Spanish

**The Most Holy Body
and Blood of Christ**
June 19, 2022

*For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.*
1 Corinthians 11:26

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Mass Intentions for the Week

SATURDAY, JUNE 18, 2022

8:00AM Nicol Ramirez & Tatiana Ramirez
 8:45AM Jenifer Christoffers
 5:00PM Rolando & Maria Giammatteo
 7:00PM Jose Cruz

SUNDAY, JUNE 19, 2022

Solemnity of Corpus Christi

8:00AM William Schaefer
 9:30AM FireFighter Timothy Klein
 11:00AM Joseph & Margaret Sagevich, The Sagevich Family, The Khanna Family, The Becker Family, Jenifer Christoffers, Angelo Charles Macchia, Antonio Macchia, Sr., Guisepe Nasca, Alfonso Lamorte, Michael Annechario, Umberto Corso, Wilbert Compton Ferguson, Perpetua Matos, Esmeralda Galvao, Luis Pereira, Albertina Reis. Jose Amorina, Jose Henrique, Orlando Reis, Tina Alves, Peter & Rose Albanese, Francesca Matera, Rosa Araganese, Vincenzo Araganese, Francesca Matera, Giuseppina Maddaloni, Pasqualina Cotugno, Teresa Arganese, Padre Pio
 12:30PM Martin Vargas, Juan Isidro Angeles, Maximo Navaro, En de gracias al gran poder de Dios, Luis Aurelio Humada, Maria Aurola Cajamarca, Pablo Guallapa, Vincente Cache, Grupo Legion de Maria, Miguel Gonzalez, Holy Souls, Jose Cruz, Mercedes Diaz, Carmen Rosio

MONDAY, JUNE 20, 2022

8:00AM German Antonio Almonte
 8:45AM *Intention Available*

TUESDAY, JUNE 21, 2022

Memorial of St. Aloysius Gonzaga

8:00AM Jose M. Hidalgo Bolo y Jose M. Hidalgo Mando
 8:45AM Holy Souls In Purgatory

WEDNESDAY, JUNE 22, 2022

8:45AM Angela Marie Macchia
 7:30PM *Intention Available*

THURSDAY, JUNE 23, 2022

Solemnity of the Nativity of St. John the Baptist

8:00AM *Intention Available*
 8:45AM *Intention Available*

FRIDAY, JUNE 24, 2022

Solemnity of the Most Sacred Heart of Jesus

8:00AM En acción de gracia de la Familia Cabrera Zhaguí al Sagrado Corazon de Jesus
 8:45AM *Intention Available*

SATURDAY, JUNE 25, 2022

Memorial of the Immaculate Heart of Mary

8:00AM Por las Benditas Almas del Purgatorio
 8:45AM *Intention Available*
 5:00PM Theresa D'Amato, Vincent & Frank Cama, Joseph Matarese
 7:00PM Albelardo Alfonso Suero

SUNDAY, JUNE 26, 2022

8:00AM *Intention Available*
 9:30AM *Intention Available*
 11:00AM *Intention Available*
 12:30PM Isabel Delgado



Please Pray for the Sick Oremos por los Enfermos



Mayra Santos-Torres
 Clarisse Smith
 Vicktor Crossley
 Madeleine Avendaño
 Miguel Diaz
 Walker DeMarinis
 Baby Charlie
 Dawn Gordonrtgh

The Rectory will be Closed! *¡La Rectoría estará Cerrada!*

Please be advised that the Rectory will be closed on Monday, June 20th, in observance of Juneteenth. It will reopen on Tuesday morning (June 21st) at 9:00am.

Tenga en cuenta que la Rectoría estará cerrada el lunes 20 de junio en conmemoración del Juneteenth. Reabrirá el martes por la mañana (21 de junio) a las 9:00am.

Communion for the Homebound Comunión Para los Confinados en Casa

If you are homebound but would like to have Holy Communion brought to you, please call the Rectory.

Si está confinado en su casa pero le gustaría que le traigan la Sagrada Comunión, por favor llame a la Rectoría.

Mass Intentions Intenciones de Misa

Mass Intentions are available for upcoming Masses. If you would like to request a Mass Intention, you can visit or call the Rectory. You can also request a Mass Intention by visiting our Parish Website: www.smghparish.org/request-a-mass-intention Donations for Mass Intentions can be dropped off at the Rectory, or can be made online on WeShareOnline.

Las intenciones de misa están disponibles para las próximas misas. Si desea solicitar una intención de misa, puede visitar o llamar a la rectoría. También puede solicitar una intención de misa visitando nuestro sitio web parroquial:

www.smghparish.org/request-a-mass-intention

Las donaciones para las intenciones de la misa se pueden dejar en la rectoría o se pueden hacer en línea en WeShareOnline.

The last day for Mass Intentions to appear in the bulletin is every Tuesday at 4:00pm.
 El último día para que aparezcan las intenciones de misa en el boletín es todos los martes a las 4:00pm.

The Parish Family of
St. Mary Gate of Heaven
is invited to say farewell to

Father Mike McGee
at his last parish Mass before his retirement
and

The Daughters of Wisdom
as they depart for ministry in the
Diocese of Rockville Centre

Sunday, June 26, 2022
following the 11:00 AM English Mass and
the 12:30 Spanish Mass

Light refreshments and reception after both
Masses in the Church basement.

Santa María Puerta de Cielo

les invita a despedir al

Padre Mike McGee

En su última misa parroquial
antes de su jubilación y a

Las Hijas de la Sabaduría

Que parten para servir su ministerio en la
Diócesis de Rockville Centre

Domingo, 26 de junio 2022

después de la Misa en inglés de las 11:00 AM y
en español de las 12:30

Se servirá un refrigerio después de las
Misas en el sotano de la Iglesia. Los
esperamos.

...A Reflection from our Pastor...

...Reflexión de nuestro Pastor...

†
JM



They all ate and were satisfied.

Todos comieron y quedaron satisfechos.


The Gospels present two scenes from the multiplication of the loaves made by Jesus. The First Multiplication of the Loaves can be seen in four "parallel" texts written by the four evangelists. It is in the Gospel of Matthew in Chapter 14: 13-21, in Mark in Chapter 6: 30-44, in Luke in Chapter 9: 10-17, and in John in Chapter 6: 1-15. Like the first, the second miracle also occurs on a mountain by the Sea of Galilee. For three days, a crowd followed the Master, who healed "lame people, crippled, blind, mute, and many others." Again, Jesus had compassion for those who had been so loyal to him. He wanted to feed them because many had come from afar and could collapse on the way. Taking seven loaves, He gave thanks, broke them, and gave them to his disciples to pass them around to people, who were about four thousand men, again without counting women and children. Then Jesus got into a boat and moved to the region of Magadan. We find this in Mark 8: 1-10.

The multiplication of loaves and fish has been seen as a foreshadowing of or anticipation of the Eucharist. On this Twelfth Sunday of Ordinary Time, we also celebrate the Solemnity of the Body and Blood of the Lord, also known as Corpus Christi. Usually, in this Solemnity, we proclaim the institution of the Eucharist, but this year we listen to the multiplication of loaves as told by the evangelist Luke. As mentioned, this multiplication of loaves and fish helps us see the meaning of the Institution of the Eucharist at the Last Supper. At the Last Supper, Jesus offered himself as food, offering his body and blood for us, as the Gospel tells us, "As they were eating, Jesus took bread, and blessed it, broke it, and gave to his disciples, and said, 'Take and eat; this is my body.' He took the cup, gave thanks, and gave it to them saying, 'Drink of it all of you for this is my blood of the New Testament, which is shed for many for the forgiveness of sins.'" (Matthew 26: 26-28).

In the multiplication of the loaves, Jesus shows us how He multiplies bread to satisfy the hunger of all those with him. In the Last Supper, Jesus made himself food and confirmed his words in the Institution of the Eucharist and his death on the cross. The effects of the Eucharist in each of us are also to satisfy us when we receive Him in the Holy Communion. Jesus himself satiates our hunger and thirst, not biologically, as in the miracle of the multiplication of the loaves, but specifically our spiritual hunger and thirst. Upon receiving Jesus' Body and Blood, He relieves every hunger, loneliness, existential emptiness, sadness, and everything that makes us feel spiritual hunger and thirst.

Jesus keeps multiplying loaves, continues multiplying himself in every Eucharist, and continues giving himself as our food for our way. For this reason, we are invited not only to participate in the Eucharist but, above all, to partake in Communion, to receive Him. Participating in the Eucharist without receiving the body of Christ lacks something — the most critical aspect — the food. If you are a person who receives communion in the celebration of the Eucharist, blessed be God. But if you're not, I invite you to reflect. I encourage you to get ready to receive it, either through the Sacrament of Reconciliation, preparing to receive the Sacrament of Eucharist, or getting ready to receive the sacrament of marriage so that you can participate fully in this sacred moment, the multiplication of bread, the multiplication of Jesus in the Eucharistic.

May God bless us all.

Fr. 
Baltazar

Fr. Baltazar Sanchez Alonzo
Pastor

Los evangelios nos presentan dos escenas de la multiplicación de los panes realizadas por Jesús. La primera multiplicación de los panes puede apreciarse en cuatro textos "paralelos", escrito por cada uno de los cuatro evangelistas. En el Evangelio de Mateo está en el capítulo 14,13-21. En Marcos: capítulo 6,30-44. En Lucas: capítulo 9,10-17. En Juan: 6,1-15. Como el primero, el segundo milagro también tiene lugar en una montaña a orillas del mar de Galilea. Una multitud estuvo durante tres días siguiendo al Maestro, quien curó a "paralíticos, lisiados, ciegos, mudos y muchos otros enfermos". Otra vez, Jesús tuvo compasión de la gente que le había sido tan fiel, y quería darles de comer ya que muchos habían venido de lejos y podían desfallecer en el camino. Tomando siete panes, dio las gracias, los partió, y los dio a sus discípulos para que a su vez los repartieran a la gente, que eran unos cuatro mil hombres, otra vez sin contar mujeres y niños. Luego Jesús se subió a una barca y se trasladó a la región de Magadán, lo encontramos en Mr. 8,1-10.

Estas multiplicaciones de panes y pescados siempre han sido vistas como prefiguración de la Eucaristía, o como anticipación de esta. Este domingo XII del Tiempo Ordinario, celebramos también la Solemnidad del Cuerpo y la Sangre del Señor, conocido también como Corpus Cristi. Generalmente en esta solemnidad proclamamos la institución de la Eucaristía, pero este año hemos escuchado la multiplicación de los panes que nos narra el evangelista San Lucas. Porque como lo indicaba anteriormente esta multiplicación de panes y peces, nos deja ver muy claro lo que luego significaría la institución de la Eucaristía en la última cena. En la última cena, Jesús se hace alimento, ya que nos dice el evangelio, "Y comiendo ellos, tomó Jesús el pan y lo bendijo lo partió, y dio a sus discípulos, y dijo: Tomen, y coman. Esto es mi cuerpo. Y tomando la copa, y hechas gracias, les dio, diciendo: Beban de él todos; Porque esto es mi sangre del nuevo pacto, la cual es derramada por muchos para remisión de los pecados." (Mateo 26,26-28).

La multiplicación de los panes nos muestra como Jesús se hace alimento y sacia el hambre de todos aquellos que estaban con Él. Ese hacerse alimento luego Él lo confirmará con sus palabras en la institución de la Eucaristía y en su muerte en la cruz. El efecto de la Eucaristía en todos y cada uno de nosotros que le recibimos en la comunión, es que Jesús mismo sacia nuestra hambre y sed, no biológicamente, como sucedió en el milagro de la multiplicación de los panes, sino sobre todo nuestra hambre y sed espiritual. Al recibir a Jesús en su cuerpo y en su sangre, el sacia toda hambre, tal como la soledad, el vacío existencial, las tristezas, todo aquello que nos hace sentir hambre y sed espiritual. Así como alimentamos el cuerpo, cuando este nos pide algo a través del hambre, también tenemos que alimentar el espíritu recibiendo a Jesús en la comunión eucarística.

Sin duda, que Él sigue multiplicando panes, sigue multiplicándose Él mismo en cada Eucaristía, y sigue dándose y ofreciéndose como nuestro alimento para este caminar por la vida. Por ello, somos invitados no solo a participar de la Eucaristía, sino sobre todo a participar de la comunión, recibirlo a Él. Participar en la Eucaristía sin recibir el cuerpo de Cristo, a nuestra participación le falta algo, le falta lo más importante, le falta el alimento. Si eres una persona que se alimenta de Jesús Eucaristía bendito Dios, si no lo eres, te invito a reflexionar, y ojalá te animes a prepararte para recibirlo, sea por medio del sacramento de la reconciliación, preparándose para recibir la comunión, o preparándose para recibir el sacramento del matrimonio y así poder participar plenamente de este momento de multiplicación del pan, de este momento eucarístico.

Que Dios nos bendiga a todos.

P. 
Baltazar

P. Baltazar Sánchez Alonzo
Pastor

Church will be Open

La Iglesia estará Abierta

Monday Lunes	7:00am - 3:00pm
Tuesday Martes	7:00am - 3:00pm
Wednesday Miércoles	7:00am - 8:30pm
Thursday Jueves	7:00am - 7:00pm
Friday Viernes	7:00am - 3:00pm
Saturday Sabado	7:00am - 8:00pm
Sunday Domingo	7:00am - 6:00pm

Confession Times

Horario de Confesión

Saturdays | Sábados 12:00pm - 1:00pm


SAINT MARY GATE OF HEAVEN PARISH



ALTAR MEMORIALS

Please consider donating an Altar Memorial in loving memory of a loved one

Bread & Wine for the Week	\$50.00
Sanctuary Candle	\$25.00



SAINT OF THE WEEK

Santo de la Semana

"A faint faith is better than a strong heresy."



St. Thomas More

Feast: June 22 | Fiesta: 22 de Junio
Patronage: Adopted Children & Difficult Marriages



"Una fe débil es mejor que una herejía fuerte".

Purgatorial Society


Sociedad Purgatoria

Members who are enrolled in the St. Mary Gate of Heaven Purgatorial Society will be remembered in 12 monthly Masses (starting on the month of enrollment) offered on the first Saturday of every month at the 8:45am Mass. The donation to enroll a loved one is now \$20.00.

Los miembros inscritos en la Sociedad Purgatoria de Santa María Puerta del Cielo serán recordados en 12 misas mensuales (a partir del mes de inscripción) que se ofrecerán el primer sábado de cada mes en la Misa de las 8:45am. La donación para inscribir a un ser querido es \$20.00.

SUMMER MISSION APPEAL 2022



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Every Thursday, there will be All-Day Eucharistic Adoration starting after Daily Mass at 8:45 am until 6:00 pm when there will be a bilingual Holy Hour and Benediction.

Todos los jueves, habrá Adoración Eucarística de todo el día comenzando después de la misa diaria a las 8:45 am hasta las 6:00 pm cuando habrá una Hora Santa y Bendición bilingüe.

First Thursday of the Month | Primer Jueves del Mes
Vocational Holy Hour | Hora Santa Vocacional

Second Thursday of the Month | Segundo Jueves del Mes
Marian Holy Hour | Hora Santa Mariana

Third Thursday of the Month | Tercer Jueves del Mes
Divine Mercy Holy Hour | Hora Santa de la Divina Misericordia

Fourth Thursday of the Month | Cuarto Jueves del Mes
Eucharistic Holy Hour | Hora Santa Eucarística



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