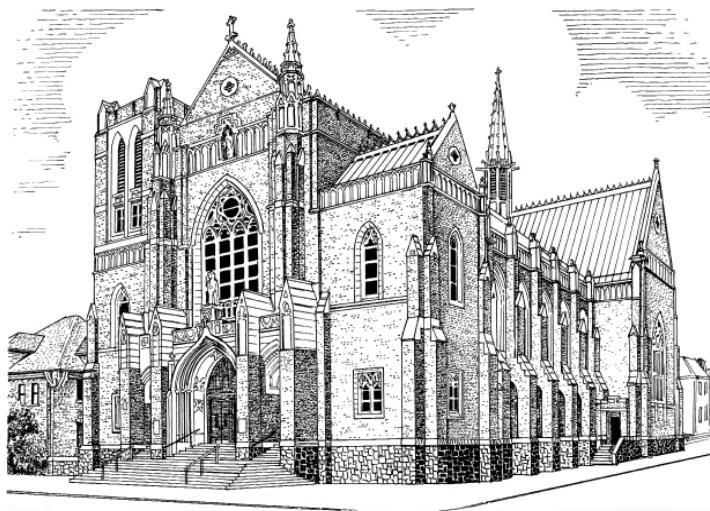


# ST. MARY GATE OF HEAVEN PARISH

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Monday-Friday: 9:00am to 12:00pm & 2:00pm to 8:00pm

Saturday: 9:00am to 3:00pm, Sunday: 9:00am to 3:00pm

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## RELIGIOUS ED.

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## SENIOR CENTER

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## MASS SCHEDULE - HORARIO DE MISAS

### Sunday Mass - Misa Dominical

Saturday: 5:00pm (Vigil Mass English)

7:00pm (Misa de Vigilia Español)

Sunday: 8:00am, 9:30am, 11:00am (English)

12:30pm (Español)

### Daily Mass - Misa Diaria

Monday - Saturday: 8:00am (Español)

8:45am (English)

Wednesday: 7:30pm (Español)

## CONFESIONS - CONFESIONES

Saturday: 12:00pm-1:00pm

## EUCARISTIC ADORATION - ADORACIÓN EUCARÍSTICA

Thursday: Exposition after the 8:45am Mass

## Eucharistic Holy Hour with Benediction

6:00pm - 7:00pm

Bilingual: English & Spanish

## PASTORAL STAFF

Rev. Baltazar Sanchez Alonzo

*Pastor*

Rev. Michael J McGee

*Parochial Vicar*

Dcn. Richard Gilligan

*Permanent Deacon*

Dcn. Ramon Cruz

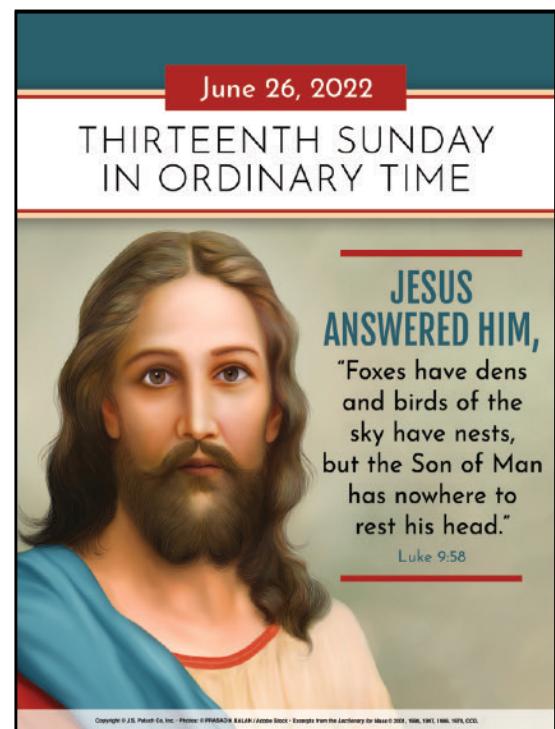
*Permanent Deacon*

Dcn. Bill Velasquez

*Permanent Deacon*

Mrs. Ann Farrell

*Director of Religious Education & Pastoral Associate*



June 26, 2022

## Mass Intentions for the Week

**SATURDAY, JUNE 25, 2022** *Memorial of the Immaculate Heart of Mary*

- |        |  |
|--------|--|
| 8:00AM | Por las Benditas Almas del Purgatorio  |
| 8:45AM | <b>Intention Available</b>   |
| 5:00PM | Theresa D'Amato, Vincent & Frank Cama,<br>Joseph Matarese, Gabriel Bertolini |
| 7:00PM | Albelardo Alfonso Suero  |

**SUNDAY, JUNE 26, 2022**

- |         |                            |
|---------|----------------------------|
| 8:00AM  | Wanda Zurio                |
| 9:30AM  | <b>Intention Available</b> |
| 11:00AM | <b>Intention Available</b> |
| 12:30PM | Isabel Delgado             |

**MONDAY, JUNE 27, 2022**

- |        |                            |
|--------|----------------------------|
| 8:00AM | Pascuala Tiros Cazarez     |
| 8:45AM | <b>Intention Available</b> |

**TUESDAY, JUNE 28, 2022**

*Memorial of St. Irenaeus, Bishop*

- |        |                            |
|--------|----------------------------|
| 8:00AM | Salvator y GianCarlo Buldo |
| 8:45AM | <b>Intention Available</b> |

**WEDNESDAY, JUNE 29, 2022** *Solemnity of Sts. Peter & Paul, Apostles*

- |        |                            |
|--------|----------------------------|
| 8:45AM | Joseph & Margaret Sagevich |
| 7:30PM | Danny Steven Padilla       |

**THURSDAY, JUNE 30, 2022**

- |        |                            |
|--------|----------------------------|
| 8:00AM | <b>Intention Available</b> |
| 8:45AM | <b>Intention Available</b> |

**FRIDAY, JULY 1, 2022**

- |        |  |
|--------|--|
| 8:00AM | Por Las Benditas Alamas del Purgatorio |
| 8:45AM | <b>Intention Available</b>             |

**SATURDAY, JULY 2, 2022**

- |        |                                    |
|--------|------------------------------------|
| 8:00AM | <b>Intention Available</b>         |
| 8:45AM | Members of the Purgatorial Society |
| 5:00PM | Josue Santiago                     |
| 7:00PM | Sabina Romero De Estate            |

**SUNDAY, JULY 3, 2022**

- |         |   |
|---------|---|
| 8:00AM  | <b>Intention Available</b>                            |
| 9:30AM  | Blessed Mother Sodality                               |
| 11:00AM | Juan Jimenez  |
| 12:30PM | Ismaela Reyes, Jeremias Valenzuela, Ana Rosa<br>Reyes |
| 3:30PM  | Filipino Mass   |

## Please Pray for the Sick Oremos por los Enfermos



Mayra Santos-Torres

Clarisse Smith

Vicktor Crossley

Madeleine Avendaño

Miguel Diaz

Walker DeMarinis

Baby Charlie

Dawn Gordon

## The Rectory will be Closed! *¡La Rectoría estará Cerrada!*



## Communión for the Homebound Comunión Para los Confinados en Casa

If you are homebound but would like to have Holy Communion brought to you, please call the Rectory.

Si está confinado en su casa pero le gustaría que le traigan la Sagrada Comunión, por favor llame a la Rectoría.

## Mass Intentions Intenciones de Misa

Mass Intentions are available for upcoming Masses. If you would like to request a Mass Intention, you can visit or call the Rectory. You can also request a Mass Intention by visiting our Parish Website: [www.smghparish.org/request-a-mass-intention](http://www.smghparish.org/request-a-mass-intention) Donations for Mass Intentions can be dropped off at the Rectory, or can be made online on WeShareOnline.

Las intenciones de misa están disponibles para las próximas misas. Si desea solicitar una intención de misa, puede visitar o llamar a la rectoría. También puede solicitar una intención de misa visitando nuestro sitio web parroquial:

[www.smghparish.org/request-a-mass-intention](http://www.smghparish.org/request-a-mass-intention)

Las donaciones para las intenciones de la misa se pueden dejar en la rectoría o se pueden hacer en línea en WeShareOnline.

The last day for Mass Intentions to appear in the bulletin is every Tuesday at 4:00pm.  
El último día para que aparezcan las intenciones de misa en el boletín es todos los martes a las 4:00pm.

The Parish Family of  
**St. Mary Gate of Heaven**  
is invited to say farewell to

**Father Mike McGee**  
at his last parish Mass before his retirement  
and

**The Daughters of Wisdom**  
as they depart for ministry in the  
Diocese of Rockville Centre

**Sunday, June 26, 2022**  
following the 11:00 AM English Mass and  
the 12:30 Spanish Mass

Light refreshments and reception after both  
Masses in the Church basement.

# Santa María Puerta de Cielo

les invita a despedir al

## Padre Mike McGee

En su última misa parroquial  
antes de su jubilación y a

## Las Hijas de la Sabaduría

Que parten para servir su ministerio en la  
Diócesis de Rockville Centre

## Domingo, 26 de junio 2022

después de la Misa en inglés de las 11:00 AM y  
en español de las 12:30

Se servira un refrigerio despues de las  
Misas en el sotano de la Iglesia. Los  
esperamos.

*...A Reflection from our Pastor...*

*...Reflexión de nuestro Pastor...*

JMJ<sup>†</sup>

### Conditions for Following Jesus

The gospel of this Thirteenth Sunday of Ordinary Time announces Jesus' decision to go to Jerusalem. We know that going to Jerusalem was a great event for the Jewish people. Going to Jerusalem was essentially going to the place of God. Visiting the Temple of Jerusalem was an experience of liberation, remembering the time the Jews were liberated from the Egyptians. Going to Jerusalem was an experience of forgiveness because the Jews went to offer sacrifices for the forgiveness of their sins. On this occasion, Jesus going to Jerusalem meant he would fulfill the mission entrusted to him by God, His Father. Going to Jerusalem meant he'd suffer and die but also experience resurrection.

Geography puts us in place of Samaria. The relationships between the Jews and the Samaritans were not very cordial. The Samaritans were not orthodox Jews. They had developed their own traditions, literature, and an autonomous temple. Wounded by their pride as Jews, James and John are reminded of an old Jewish tradition that speaks of the extermination of Samaritans. They asked Jesus to destroy the Samaritans, but Jesus turned and rebuked them. It is evident that the apostles — in this case, James and John — had not understood the message of Jesus, who had told them before that if they were not received somewhere, to shake the dust from their sandals and go elsewhere. We Catholics often put ourselves in a position of judges, judging and criticizing many other Christian denominations or members of other religions and, on many occasions, even attacking Catholic brothers and sisters. Today, Jesus teaches us that we cannot respond to violence with violence. Christians must respond to violence and aggression with peace, love, forgiveness, mercy, and compassion.

After this event, we hear how some people wanted to follow Jesus. Surely impressed by his words and teachings, they also wanted to be his disciples, but with conditions. In following Jesus, Jesus himself sets the requirements; we cannot be followers of Jesus by putting our conditions and limits on him. On many other occasions, Jesus made it clear what the conditions were. Last week, Jesus told us that whoever wants to be his disciple must deny himself, take up the daily cross and follow him. On another occasion, He has said that the one who loves his father or mother, brother or sister, son or daughter more than him cannot be his disciple.

The following requirements from today's Gospel imply and require poverty: "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head," he told them. Another person who wanted to follow him asked first to have a chance to bury his father, essentially wanting to wait for his father's death and then follow Jesus. He said, "Let the dead bury their dead, but you go and proclaim the kingdom of God." He demands not to have sentimental or emotional ties. We should be free only from Him and calls for no restraints to prevent the proclamation of the kingdom of heaven. He also requires being fully from Him and for Him. He does not want things halfway. Another time, he tells us that no one can serve two masters, loving and serving one while hating and looking down on another. He also tells us, "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God."

The demands of following Christ are not unique to the priests and those consecrated to religious life. They are requirements for all Christians, all baptized people. So, from this word proclaimed today, we are invited to reflect on how to live our own vocation — married, single priesthood, or consecrated life. May God give us the grace to be his followers as Christian Catholics that we are.

May God bless us all.

Fr. Baltazar Sanchez Alonzo  
Pastor



### Condiciones para el Seguimiento de Jesús

El evangelio de este Domingo XIII del Tiempo Ordinario comienza anunciándonos la decisión de Jesús de ir a Jerusalén. Sabemos que para el pueblo judío, ir a Jerusalén era un gran acontecimiento, era ir al lugar del encuentro con Dios, ir al Templo era ir a dar gracias a Dios por la liberación, era ir a ofrecer los sacrificios por el perdón de los pecados. Pero en esta ocasión ir a Jerusalén para Jesús, es ir a cumplir con la misión encomendada por su Padre Dios, es ir a dar la vida, padecer, morir y resucitar.

El camino geográfico nos sitúa en un lugar de Samaría. Las relaciones entre judíos y samaritanos no eran muy cordiales. Los samaritanos no eran ortodoxamente judíos, habían desarrollado unas tradiciones y una literatura propias, además de tener un templo autónomo. Heridos en su amor propio de judíos, Santiago y Juan le recuerdan a Jesús una vieja tradición judía que habla de exterminio de samaritanos en tiempos de Elías, allá por el s. IX a/C. Jesús se volvió y los reprendió. Y se marcharon a otra aldea. Es evidente que los apóstoles, en este caso Santiago y Juan no habían comprendido el mensaje de Jesús, quien en otro momento les había dicho que si en algún lugar no los recibieran, sacudieran el polvo de sus sandalias y se marchasen a otro lugar. Muchas veces nosotros católicos nos ponemos en una postura de jueces, juzgando y criticando a muchas otras denominaciones cristianas o a miembros de otras religiones, y en muchas otras ocasiones incluso juzgando a hermanos y hermanas católicos. Jesús hoy nos enseña que no podemos responder a la violencia con violencia, el cristiano ha de responder a la violencia y agresión con la paz, con el amor, con el perdón, con la misericordia y con la compasión.

Después de este acontecimiento, escuchamos en el evangelio algunas personas que querían seguir a Jesús, seguramente quedaron impresionados con sus palabras, con sus enseñanzas y también quisieron ser discípulos, pero condicionando el seguimiento, querían seguir a Jesús, pero primero querían realizar otras actividades. En el seguimiento de Jesús, es Jesús mismo quien pone las condiciones, no podemos ser seguidores de Jesús a nuestro estilo, condicionando el seguimiento. En muchos otros momentos Jesús ha dejado claro cuáles son las condiciones, la semana pasada nos decía que el que quiera ser su discípulo se ha de negar así mismo, tomar la cruz de cada día y seguirle, en otras ocasiones ha dicho que hay de aquél que ama a su padre o a su madre, a su hermano o a su hermana, a su hijo o a su hija más que a Él, ese, esa no puede ser su discípulo.

Las exigencias, en el seguimiento de Cristo desde el evangelio de hoy son; implica y exige pobreza, "Las zorras tienen cuevas y las aves tienen nidos; pero el Hijo del hombre no tiene donde recostar la cabeza" les dijo. A otro que quería seguirlo, pero le pedía primero enterrar a su padre, es decir esperar la muerte de su padre para luego seguirle, le dijo, "Deja que los muertos entierren a sus muertos; tú ve y anuncia el reino de Dios", exige no tener ataduras sentimentales o afectivas, nos quiere libres para ser solamente de Él, y pide que no haya ataduras que impidan el anuncio del reino de los cielos. Además exige ser totalmente de Él y para El, no quiere las cosas a medias, en otro momento nos dice que nadie puede servir a dos amos, ya que amara y serviría a uno y odiara y quedara mal con otro, por ello nos dice, "El que pone la mano en el arado y sigue mirando atrás, no sirve para el reino de Dios".

Las exigencias del seguimiento de Cristo no son exclusivas de los sacerdotes y consagrados en la vida religiosa, son exigencias para todo cristiano, para todo bautizado, así que desde esta palabra proclamada somos invitados a reflexionar en cómo vivimos nuestra vocación, como vivimos nuestro seguimiento de Jesús desde nuestro personal estilo de vida. Que la gracia de Dios nos ayude a dar una respuesta a aquello que día a día nos pide el Señor y así ser sus discípulos.

Que Dios nos bendiga.

P. Baltazar Sánchez Alonzo  
Pastor

**Church will be Open**  
*La Iglesia estará Abierta*

Monday   Lunes	7:00am - 3:00pm
Tuesday   Martes	7:00am - 3:00pm
Wednesday   Miércoles	7:00am - 8:30pm
Thursday   Jueves	7:00am - 7:00pm
Friday   Viernes	7:00am - 3:00pm
Saturday   Sabado	7:00am - 8:00pm
Sunday   Domingo	7:00am - 6:00pm

**Confession Times**  
*Horario de Confesión*

Saturdays | Sábados 12:00pm - 1:00pm

SAINT MARY GATE OF HEAVEN PARISH



**ALTAR MEMORIALS**

Please consider donating an Altar Memorial  
in loving memory of a loved one

Bread & Wine for the Week ..... \$50.00  
Sanctuary Candle ..... \$25.00




**SAINT OF THE WEEK**  
*Santo de la Semana*

"The Glory of God is a human being fully alive."

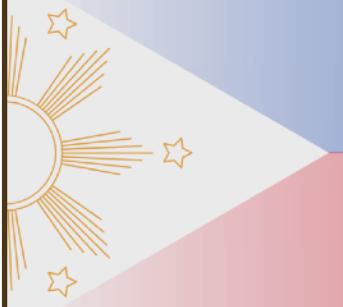
 St. Irenaeus of Lyons

Feast: June 28 | Fiesta: 28 de Junio

"La Gloria de Dios es una persona humana plenamente viva".

**Filipino Mass**

Every First Sunday of the Month  
3:30pm



*All are Invited!*

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<b>THURSDAYS</b> <b>7:00pm-9:00pm</b>	<b>FRIDAYS</b> <b>7:00pm-9:00pm</b>
July 21 <sup>st</sup> July 28 <sup>th</sup> August 4 <sup>th</sup>	July 22 <sup>nd</sup> July 29 <sup>th</sup> August 5 <sup>th</sup>

**Ages 4-13**

**VOLLEY BALL Sign-ups In October!**

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TODOS LOS JUEVES

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Todos los jueves, habrá Adoración Eucarística de todo el día comenzando después de la misa diaria a las 8:45 am hasta las 6:00 pm cuando habrá una Hora Santa y Bendición bilingüe.



**First Thursday of the Month | Primer Jueves del Mes**

*Vocational Holy Hour | Hora Santa Vocacional*

**Second Thursday of the Month | Segundo Jueves del Mes**

*Marian Holy Hour | Hora Santa Mariana*

**Third Thursday of the Month | Tercer Jueves del Mes**

*Divine Mercy Holy Hour | Hora Santa de la Divina Misericordia*

**Fourth Thursday of the Month | Cuarto Jueves del Mes**

*Eucharistic Holy Hour | Hora Santa Eucarística*

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**BULLETIN #:** 583450

**CHURCH NAME & ADDRESS:** St. Mary Gate of Heaven  
103-12 101st Avenue  
Ozone Park, NY 11416

**BULLETIN EDITOR:** Lissette Estevez  
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**BACK-UP:** lestevez@smghparish.org

**TRANSMISSION DAY/TIME:** Thursday at 4:00 p.m.

**PAGES SENT:** 1-7

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